

Matt 27: 50-53

SUBJECT: The Seven
martyrs Michael Schwarz

06/80
CP

Mark 2: 50 - 54

THE SEVEN MIGHTY MIRACLES OF CALVARY

Some from heaven
in earth
in mankind mostly > together a close? wonder by themselves

I. The Darkness *Mk. 15: 33: 44, 45^a*

1. A miracle

(1) High noon (12 noon) over all the earth
and the inhabitants (the 3 days / darkness in Egypt - Red
a concentration / base / could be felt.

(2) Not an eclipse. contained 7 hours. Egypt
eclipse but a few minutes.
at full moon or opposite side (east face of sun).
Eclipse impossible.

(3) came suddenly (not a gradual evening). Agitated
suddenly. Just a minute (or 10 to 15 mins) / the sun.

2. The enormous silence "Mark going on - the dead fell silent? the 3 hours - the middle jumble of sounds - crowd snags & reads - big peak cutting hole for reparation

(2) Day - silence. Total darkness, total silent
as faint a sound (from
sound of blood drop falling
resound of griefful wailing
Mk. 15: 34 "Mark breath"
not 22: 7-8 "Great grieve"

3. The nearest / the swiftest divine a body covering / the swiftest divine (1) Body - well nigh dead in darkness with (2) A death darkness. "muttered" / had - suffered "not 57: 4 (3) He can't enter into the mystery / death (that Son fallen (lastly like this)

(4) comes 4: 9 to begin? darkness, or just after
70: 40

II. The Rendering Of The Vail Math 27:51

1. The residue - real after
under the earthquake - now split & contains, bldg. not disturbed
- (3) From top to bottom, both hands
Rabbit - has mouth in the leaves, 60' long 7" wide
- 300' feet to base a
japan - tree? horse, not full assume
as will of Jesus real in vail with 27:50, 51, Nov. 19:30
in school at 10:30
2. The Temple: side walls want double, middle wall, panels
and floor want great wood 18" across
not big block (1...) with 34" base
of the wall want short all 1" diameter - set out
3. Measuring: the way over, "it is finished" work done
Resigned its office. The way over, "it is finished" work done
Hello. 10. 18-77 the next day 18

III. The Earthquake with 27:51

1. The residue in this hairy wooden
at this rock instead 7 8" apart, width. The answer is earth
2. The residue
- East. just as well. Same - not only disturbed by every 7 Swiss
- the one covered with roofed
(a portion) to my neighbors bars. 8, 23, 33
Bar. 21:1

IV The Opened Graves Matt 27:53

1. The miracle seemed to be a living interlaced string only selected graves found, & the saints. Nature lifted out of its compartments opens at the precise instant & it slides away like a draw.

2. Meaning ^{spiritual} Power of the cross. Opened - not allowed dead in Sabbath no area until after his resurrection, 3rd day. Opened Dead. Opened grave. & destroyed the power death. ^{Calvary} Only greater / appointed time for all ^{Redeemer}

V Appearance the Spirits Matt 27:53

1. This miracle has spiritual & corporeal (corpse) and power over spirits & over men & made many lame. Supernatural address: who art thou? How many? walked streets? the houses? now? are appear? torn & how? speak words? not say? others disappear? long dead? recently? now lame (men & dogs)

Silence as recorded as best gathered by Nero have to speak unto the dead.

2. Meaning

One assurance, a final resurrection
An actual instance of omnipotence working in human
dislodged Raise, resurrects bodily streets of Jer.
in ad. 7 I cor. 15: 23 ^{first}
^{or living}
^{or entombed}

VI. Blood and water. John 19:34; I John 5:6,8

1. The miracle
v. 60 w - only bone. Stab, drain
golon writer at the could quickly expect to be believe
at all reg, immediately before
q. circumcision, lymphatic veins

2. Mean

"blood" - real, no bloodless gospel.
"blood" - Corinth, direct at Taylor, left abdomen
- if married, circumcisio nos Jn 1:39; 6:51-56
"water" - the word, on spot Jn 19:47 3:5
- 4:13, 14
- 7:38, 39

VII. The Cross / the Cross

1. The miracle
Execution instead of the Roman, freedom, impaled
q. the cross
that on hand, hands? gold ... sign of salvation

2. The freedom of the gospel

I Cor 1:18, 2:3
2:3
Gal 6:14; 2:20
and 11:20

(2) in John Bowring "In the next & (glory)"
"the gospel will never die"

78th ANNUAL Pre-Easter Services

SUNDAY 21

**NOONDAY
APRIL 1
MARCH 28 - WHEN YOU MUST
MARCH LEAVE WHEN YOU CAN - USE IN COLEMAN HALL**

COME WHEN
BEFORE AND AFTER THE SERVICE

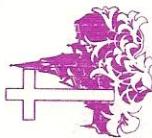


Mr. W. A. Criswell
Senior Pastor



W. A. Criswell's Fiftieth Year
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